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## ENTRY METHOD: FIRST RECEIVED

**ENTRIES WILL OPEN ON 20 April 2024 8:00 A.M. MDT** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON 4 May 2024 5:00 P.M. MDT** after which time early entries cannot be accepted, cancelled, altered, or substituted. Entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**DAY OF EVENT ENTRIES:** Day of event entries will be permitted at this Fetch testing.

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## PREMIUM LIST



### Electric City Kennel Club

Licensed by the American Kennel Club



**FETCH levels offered in these tests will be Novice and Intermediate**

**AKC FETCH TEST Sunday A.M., 5 May 2024 #2024092026**

**AKC FETCH TEST Sunday P.M., 5 May 2024 #2024092027**

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### LOCATION:

**NICHOLSON RANCH**

**57 Comer Hill Rd**

**Great Falls, MT 59404**

### ENTRY LIMITS

**30 entries per test**

*To be held in indoor arena*

### Testing Hours:

**A.M. Test - Check-in starts at 8:30 A.M., first dog to follow at 8:45 A.M.**

**P.M Test - will follow after the conclusion of AM Test**



**AMERICAN  
KENNEL CLUB**

## CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo, Secretary

### OFFICERS OF THE ELECTRIC CITY KENNEL CLUB

President ..... Lori A. Eby  
 Vice President ..... Joyce K Hoyt  
 Secretary.....Jan Connor, PO. Box 6345, Great Falls, MT. 59404  
 Treasurer..... Christian McClelland  
 Board of Directors.....Katie Evans, Debbie English, Betty Hauer

TRIAL CHAIRPERSON A.M. and P.M.	TRIAL SECRETARY A.M. and P.M. TESTS
<p>(A.M.)Debbie English          1312 Madera Dr, Great Falls, MT 59404          Email: <a href="mailto:electriccitykennelclub@gmail.com">electriccitykennelclub@gmail.com</a>          (406) 868-2621</p> <hr/> <p>(P.M.) Lori A. Eby          4000 62nd Ave SW, Great Falls, MT 59404          Email: <a href="mailto:electriccitykennelclub@gmail.com">electriccitykennelclub@gmail.com</a>          (406) 868-2063</p>	<p>Joyce K. Hoyt          3800 Stagecoach Ave., Great Falls, MT          59404          Email: <a href="mailto:electriccitykennelclub@gmail.com">electriccitykennelclub@gmail.com</a>          (406) 868-3848</p>

### EVENT COMMITTEE

Jan Connor, Joyce K. Hoyt, Lawrence Duncan, Betty Hauer, Audrey Finlayson

### JUDGES AND ASSIGNMENTS

A.M. Lori A. Eby #103390.....Great Falls, MT

P.M. Debbie English #110287.....Great Falls, MT

A.M. and P.M. Alternate – Sylvia Mattson #103611.....Great Falls, MT

### FOR AKC CLUBS: VETERINARIAN ON CALL

Best Friends Animal Hospital, 1520 9<sup>th</sup> St S, Great Falls, MT (406) 453-2200

### EMERGENCY SERVICES

**Fire/ Ambulance/Police- Cascade County 911**  
**Benefis Health System – Emergency Room 1101 26<sup>th</sup> St S, Great Falls,**  
**MT (~10.3 miles away)**

### TEST LEVELS OFFERED & Dates

A.M.-Sunday, 5 May 2024	P.M.-Sunday, 5 May 2024
Novice	Novice
Intermediate	Intermediate

***Move-ups between tests will be accepted. Move-up sheets will be available at the check-in table. Move-ups must be presented to the trial secretary a minimum of ½ hour before the next test begins.***

### DOG ELIGIBLE TO ENTER

This trial is open to all dogs SIX (6) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete.

**Condition of the Dog.** Dogs with physical challenges (including amputees) are eligible to participate provided that, in the opinion of the judge, they display no signs of physical discomfort and can safely complete the Fetch test. Dogs with bandages, sutures, or visible wounds are not eligible. Deaf dogs are allowed to enter so long as the handler is in control of the dog at all times, the dog can complete the requirements of the test, and the dog does not appear to be under undue stress in the opinion of the judge.

### ENTRY FEES

\*an entry is defined as a single run by a single dog, in a single class\* Dogs cannot be entered in more than one level per test.

**Fetch Test.....\$15.00**

For pre-entries:

**Mail entry forms and fees to:      Trial Secretary – Joyce K. Hoyt  
3800 Stagecoach Ave  
Great Falls, MT 59404**

Please make checks payable to the **ECKC**

No entries will be accepted by phone, email, fax, or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to **Joyce K. Hoyt** at [electriccitykennelclub@gmail.com](mailto:electriccitykennelclub@gmail.com). No entry shall be made, and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the

Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.

## ----- WAIT LIST INFORMATION

**The Electric City Kennel Club is not** offering a wait list to fill openings created by withdrawn entries after the Test's closing date/time.

## ----- SIGN-IN and CRATING Areas

There will be a secretary table for check-ins and information. Dogs will be crated in the parking area.

## ADDITIONAL SITE INFORMATION

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds. There is livestock in the area behind fence enclosures.

## RIBBONS, AWARDS, AND PRIZES

**Qualifying Score**.....*Dark Green*

**New Title**.....*Rosette*  
*While supplies last*

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all fetches safely. **It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Electric City Kennel Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Electric City Kennel Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Electric City Kennel Club or any official thereof.

**Collars, Leashes, and Harnesses.** Dogs must wear a collar. Dogs may wear slip collars, buckle collars, and Martingales in the AKC Fetch test. They may not wear prong collars, e-collars, head collars, muzzles, or body harnesses. Leashes should be 4 ft. to 6 ft. long and should be made of fabric, leather, or biothane.

### REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee. Dogs pulled after closing because of injury or other medical condition are not eligible for a refund.

**Bitches in season** will be refunded the full entry fee. Notification in writing must be given to the trial secretary no later than one half hour prior to the start of the first class of the day of the trial.

### RINGSIDE

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at the fetch area when it is to be judged. The Club has no responsibility to provide service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**EXHIBITOR CHECK-IN:** At check-in you will receive your armband number. Once the time and location for check-in is determined all exhibitors will be notified by email.

**Exhibitors MUST check-in EACH day they are entered.**

**Claims will be arbitrated as set forth on the Official AKC Entry Form for this event.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations." Additionally, clubs should include any specific local or state health requirements; for example, proof of rabies vaccination.

### HOTEL INFORMATION

A list of area hotels is available here:

[https://www.bringfido.com/lodging/city/great\\_falls\\_mt\\_us/](https://www.bringfido.com/lodging/city/great_falls_mt_us/)

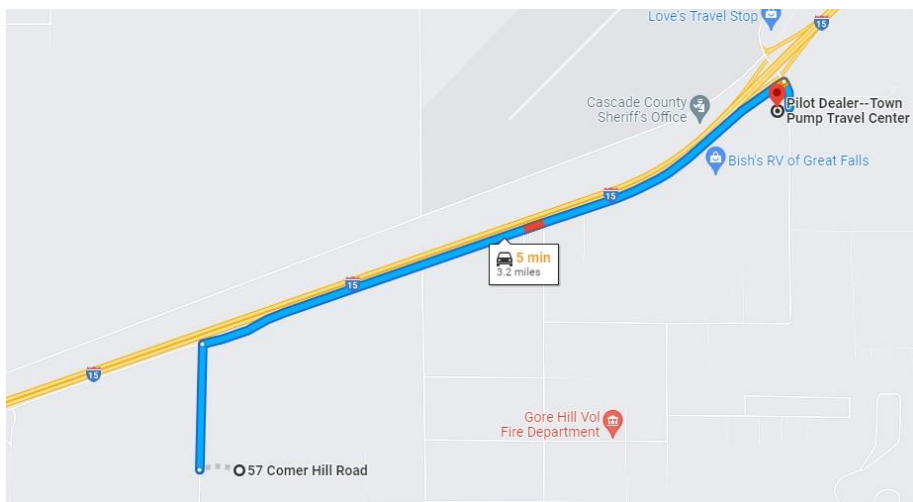
### DIRECTIONS TO THE TRIAL SITE

#### **The Nicholson Ranch, 57 Comer Hill Road, Great Falls, MT**

*Directions from the North:* Take I-15 South, take Exit 277 (Great Falls International Airport Exit). Turn left at intersection, Head south toward the truck stops. Take the first right **before** the truck stop (Tri Hill Frontage Rd). Drive 2.6 miles. Turn left onto Comer Hill Rd. Drive ½ mile. The Nicholson Ranch will be 2<sup>nd</sup> house on your left.

*Directions from the South:* Take I-15 North Exit 277 (Great Falls International Airport Exit). Turn right at intersection. Head south toward the truck stops. Take the first right, **before** the truck stops (Tri Hill Frontage Rd). Drive 2.6 miles. Turn left onto Comer Hill Rd. Drive ½ miles. The Nicholson Ranch will be 2<sup>nd</sup> house on your left.

### MAP



# AKC Official Entry Form

A.M.-SUNDAY 5 May 2024	<input type="checkbox"/> Novice	<input type="checkbox"/> Intermediate		
P.M - SUNDAY 5 May 2024	<input type="checkbox"/> Novice	<input type="checkbox"/> Intermediate		

Send your entry to: **Joyce K. Hoyt, Trial Secretary**  
**3800 Stagecoach Ave**  
**Great Falls, MT 59404**

**Entry fees: \$15 per class**

*Make checks payable to the ECKC*

# of tests entered: \_\_\_\_\_ X **\$15** = \$ \_\_\_\_\_  
**Total due**

*Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.*

AKC Registered Name		Registration Number	
		<input type="checkbox"/> AKC/PAL/ILP/CP <input type="checkbox"/> Foreign	
Call name	Date of birth	Sex	
Breed			
Owner			
Owner's Address			
City	State	Zip	
Telephone	Email		
Handler name (if different from owner):		Junior Handler # (if applicable):	

**Fields marked in blue are REQUIRED.**

**Fields marked in gray must be completed if the information is known.**

**\*\*\*Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!**

**Guidelines are available on the American Kennel Club Web site at:**

[www.akc.org/fetch](http://www.akc.org/fetch)

# AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim of loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE**

**X:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**In case of Emergency – Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_